

**CIVIL SERVICE COMMISSION MEETING
CITY HALL COUNCIL CHAMBERS
THURSDAY, MARCH 9, 2023, 9:00 A.M.
AGENDA**

- I. **Call to Order**
- II. **Roll Call** (Rahn____, Wentz____, Walhof____)
- III. **Minutes**
 - 1. Approval of November 10, 2022, Meeting Minutes
- IV. **Business**
 - 1. Discussion of Police Entrance Level Examination
- V. **Adjournment**