

**CIVIL SERVICE COMMISSION MEETING
CITY HALL COUNCIL CHAMBERS
MONDAY, NOVEMBER 22, 2021, 9:30 A.M.
AGENDA**

- I. **Call to Order**
- II. **Roll Call** (Rahn___, Wentz___, Folkema___)
- III. **Minutes**
 - 1. February 11, 2021
- IV. **Business**
 - 1. Discussion of Police Promotional Examination
 - 2. Discussion of Current Certified List of Applicants for Hire
- V. **Adjournment**